Since 1920s the Oldest Daily...

# Daily Telegrams

...the Largest Circulating Daily of the Islands

Generally cloudy sky and heavy rain is likely over Port Blair. Maximum and Minimum temperature Weather will be around 24° C and 27°C respectively on Report

Maximum Temperature (°C) of Date: 26.6 Minimum Temperature (°C) of Date: 23.5 Relative Humidity (%) at 0830 IST: 098 Relative Humidity (%) at 1730 IST: 097 unrise time on 29.09.2023 (in IST): 0508

unset time on 29.09.2023 (in IST): 1711 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 154.0 Rainfall upto 1730 hrs of date in mm: 013.5 Rainfall (Progressive total from 1st January 23 upto 0830 hrs

(of date) in mm: 2612.1 mm

Pages 4

Regn. No. 34190/75

-Mahatma Gandhi

Port Blair, Friday, September 29, 2023

Web: dt.andaman.gov.in

Committee on Subordinate Legislation of Lok Sabha holds meeting at Swaraj Dweep



Port Blair, Sept. 28

Legislation of Lok representatives of Shipping & Waterways Ports, Shipping & governing Sabha headed by its Shipping Corporation of on rules/regulations Waterways on rules/ Chairman, Balashowry Mookerjee Vallabhaneni, currently Authority and Seamen's representatives of with the representatives Sept. 27, 2023.

on visit to A&N Islands Provident Shri India, Shyama Prasad governing

Port organization, the organization and

the regulations governing

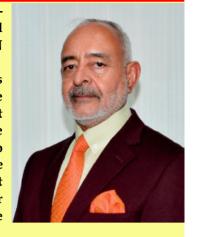
Fund A n d a m a n of State Bank of India of The Committee on held an informal Organizations of the Lakshadweep Harbour the Ministry of Finance Subordinate discussion with the Ministry of Ports, Works of the Ministry of on rules/regulations organization at Hotel Taj Exotica, Swaraj Dweep

# **GREETINGS**

Rs. 3.00

On the auspicious occasion of 'Milad-un-Nabi', I extend my heartiest greetings and warm wishes to all the residents of A&N Islands.

This holy festival of Milad-un-Nabi is celebrated with great enthusiasm on the occasion of birth anniversary of Prophet Hazrat Mohammad. His teachings have served as a profound inspiration for us to embrace love, peace, compassion, and service to humanity. It is my sincere hope that celebration of this occasion will further strengthen the spirit of harmony among the



May this auspicious occasion bring forth peace and prosperity into the lives of all Islanders, and may our beautiful Islands continue to flourish on the path of development.



(Admiral D K Joshi) PVSM, AVSM, YSM, NM, VSM (Retd.) **Lieutenant Governor** Andaman & Nicobar Islands

Vice Chairman, Islands Development Agency

'Zilla Prashasan Aapke Dwar' prog. organized by District Administration Car Nicobar at Kamorta & Katchal

Various grievances pertaining to different **Departments settled on the spot** 

Nancowrie, Sept. 28 For the first time in Nancowrie group of Islands, the District Administration, Nicobars organized an event with the theme 'Zilla Prashasan Aapke Dwar' in the EOC conference hall of Assistant Commisioner's Office at Kamorta and in the Community Hall, Japan Commissioner, Departments such as various Tikrey, Katchal Island Nancowrie, Shri Anuj Civil Supplies, CDPO, projects/ facilities on 26<sup>th</sup> September, 2023. Kumar Commissioner, Council, Nancowrie, Agriculture, Education Administration. The Nicobars, Ms Jyoti Smti Ayesha Majid and and A&N Police along camp also acts as a Kumari, IAS, chaired Chairman the event from the Council, Kamorta, Shri different villages and of the Island to engage district Head Quarter, Charles Jacob were also large number of general with Car Nicobar through present. The event was public. video conferencing. The also attended by the



Deputy Chairman A s s i s t a n t officials of various line organised with the aim

Tribal with tribal leaders of

to bring Govt. services and assistance directly the people, eliminating the barriers and ensuring efficient delivery of services at doorsteps. Through this campaign, District Administration ensures to create awareness among the eligible beneficiaries about ongoing Bharti, Fisheries, Health, provided by different in association with Dr. B programme organised Department, DBRAIT Director of Fisheries Tribal Electricity, APWD, Departments of A&N R Ambedkar Institute of exclusively for the for conducting such motivated platform for the citizens various Government The event was Departments, discuss (Contd. on last page)

Fisheries in association with DBRAIT concludes

DC (SA) urges trainees to plan business models based on the experience gained in the training for making various products

Training prog. on 'Fish Value Addition' by Deptt. of



Port Blair, Sept. 28

organized Dollyguni concluded for

Port Blair, Sept. 28

Society,

Administration through

its District Health

Andaman organized a

Reproductive Child

The District

South

training programme on occasion, she expressed enterprises.

Commissioner, South of seafood value young Andaman was the chief addition. She urged the trainees



'Fish Value Addition' her happiness on the congratulated products from fish and by participation of young Department of Fisheries shell fishes. Department of Fisheries educated youth in the and Hotel Management Technology (DBRAIT), women beneficiaries unique trainings in participants to become women utilizing the fisheries independent business yesterday at AV Hall, empowerment and potential and tourism women and to create DBRAIT. Ms. Veditha entrepreneurship opportunities of the mobile sea food vans/ Reddy, IAS, Deputy development in the field Islands. She urged the seafood kiosk and value guest during the participants to utilise business models based

She for making various

Shri Vikram Singh, educated added unit by availing to plan financial assistance (Contd. on last page)

# Media and stakeholders briefed on benefits under **Ayushman Bharat scheme for creating mass awareness** Scheme provides coverage upto Rs. 5 lakh per family for secondary & tertiary care hospitalization

Port Blair, Sept. 28

Department Community Medicine, yesterday, to create Burma, awareness Ayushman Scheme.

Departments, Labour- the Health officials answered Taxi-Auto Unions and local political parties attended the session. They were informed about the general outline of the scheme, eligibility criteria and the documents required for accessing the scheme. The Health Centres where the beneficiaries could register themselves were listed and the diseases covered under scheme were

explained. The stakeholders were As part of the asked to create awareness on the ongoing Ayushman scheme among Bhavah Campaign, the beneficiaries in their respective of Departments and society at large.

The press conference was ANIIMS held a press addressed by Dr. Vivin Vincent, conference at Lecture Prof. & Head Deptt. of Community Hall-II of ANIIMS Medicine, ANIIMS, Dr. Amrita Assistant about Community Medicine, ANIIMS



Prof., queries related to the scheme. Avushman Bharat-National Health Bharat and Dr. Arup Saha, Sr. Resident, Protection Mission: Ayushman Bharat Community Medicine, ANIIMS is a National Health Protection Scheme, Representatives from which concluded with question which will cover over 10 crore poor and the media, Govt. and answer session during which vulnerable families (approximately 50 (Contd. on last page)

# MP felicitates Capt. Meera on **World Maritime Day**

Port Blair, Sept. 28 On the occasion of World Maritime Day, the Member of Parliament of A&N Islands, Shri Kuldeep Sharma organized motivational event at Government Girls'



#### Health (RCH) Camp in coordination with Directorate of Health Services & ANIIMS at PHC Swaraj Dweep today, as part of Ayushman Bhavah

campaign which started from Sept.17 at Health Centre/Village level and will conclude with village level Gram/ Ward Sabha on Oct. 2. Ms. Veditha Reddy, IAS, Deputy Commissioner, South Andaman urged the general public to avail the services during the Ayushman Bhavah campaign and also to participate in massive cleanliness drive led by people to make it a success by registering

themselves in https://



**Ayushman Bhavah Campaign** 

Reproductive Child Health Camp

Hi Seva 2023, which will October, 2023. be held on 1st October, 2023 at 10 am across the Samiti Member, Shyam

swachhatahiseva.com Mahatma Gandhi on the Swachhata eve of his birth Pakhwada-Swachhata anniversary on 2nd

Ms. Debjani Sikdar, country, as a tribute to Nagar Panchayat & Shri

Dhanjay, Sarpanch, Govind Nagar Panchayat inaugurated the Reproductive Child Health (RCH) Camp and Shri B. Nagendra, District Programme Manager, DHS (SA) & health team consisting of Dr. Pradeep Kumar Padhy, Professor & HoD of General Medicine, Dr. Chinta Jeevana Reddy, Senior (Contd. on last page,

# 28th Round of FMD Vaccination underway in Isles

6488 animals vaccinated. 2352 cattle and buffaloes ear-tagged Port Blair, Sept. 28

The 28th Round of FMD Vaccination (3rd Phase of NADCP) in South Andaman District began on September 1, 2023. The vaccination campaign includes the buffaloes, ear tagging of 2352 cattle and buffaloes September 30, 2023. these animals, and have been ear-tagged, animal registration in the benefiting a total of 1392 success Pashudhan Portal. As of farmers. The mass FMD vaccination program, the now, 6488 animals have vaccination program is



To ensure the of this (Contd. on last page

**4 Daily Telegrams Friday September 29, 2023** 

#### Answer Keys for exam held for post of 'Assistant Fisheries **Development Officer' and 'Fisheries Inspector' in** Department of Fisheries uploaded in Portal

Port Blair, Sept. 28

examination for filling Question Paper Sets of email up the vacant Groupof 'Assistant Fisheries Development Officer' A&N State Portal http://and 'Fisheries Inspector' in andaman.gov.in. the Department of Fisheries, conducted

Computer Dollygunj, Port Blair. In this regard, and

Candidates who have publication (i.e. upto in the 12 pm of the last date). Administration was recruitment on examination for the objections will be from 9 am to 11.30 am the Answer Keys period. respectively through the uploaded in the above candidates Based portal and if any submit

A&N appeared candidates have been directly to Directorate Fisheries Deptt. said.

informed that the of Fisheries only The recruitment Answer Keys of the through e-mail in the the examination held recfish2023@gmail.com 'B'(Non-Gazetted) post for the said posts have on all working days been uploaded in the indicating their name registration and Group-'C' post of erecruitment. number within two days from the date of

08.09.2023 (Friday) from posts have been entertained after the 3 pm to 5.30 pm and advised to go through expiry of the said may their Test(CBT) held at Dr. discrepancy is found representation in their B.R.Ambedkar Institute in the Answer Keys, already indicated e-Technology, the candidate may mail IDs at the time of submit their claims applying for the posts, objections a press release from

No claims and

#### Media and stakeholders briefed on benefits under Ayushman... Contd. from page 1)

crore beneficiaries) providing coverage upto 5 lakh rupees per family per year for secondary and tertiary care hospitalization. Ayushman Bharat National Health Protection Mission will subsume other health schemes.

Ayushman Bharat - National Health Protection Mission will have a defined benefit cover of Rs. 5 lakh per family per year.

Benefits of the scheme are portable across the country and a beneficiary covered under the scheme will be allowed to take cashless benefits from any public/private empanelled hospitals across the country.

Ayushman Bharat - National Health Protection Mission will be an entitlement based scheme with entitlement decided on the basis of

deprivation criteria in the SECC database. The beneficiaries can avail benefits in both public and empanelled private

facilities. To control costs, the payments for treatment will be done on package rate (to be defined by the Government in advance) basis.

One of the core principles of Ayushman Bharat - National Health Protection Mission is co-operative federalism and flexibility to States. **Major Impact:** 

Ayushman Bharat - National Health Protection Mission will have majo

mpact on reduction of Out of Pocket (OOP) expenditure on ground of: Increased benefit cover to nearly 40% of the population, (the poorest & the vulnerable)

Covering almost all secondary and many tertiary hospitalizations.

Coverage of 5 lakh for each family, (no restriction of family size) This will lead to increased access to quality health and medication.

In addition, the unmet needs of the population which remained hidden due to lack of financial resources will be catered to. This will lead to timely treatments, improvements in health outcomes, patient satisfaction, improvement in productivity and efficiency, job creation thus leading to improvement in quality of life.

# **Recruitment to post of Shift Engineer** & Pharmacist Grade-III; answer keys to be uploaded on Oct.4

Port Blair, Sept. 28 (CBT) conducted 31.08.2023 on 04.10.2023. The keys. applicants have been same through the web can send the same to the said.

portal https:// mail

advised to access the & objection, applicants CF(HQ), Van Sadan

ID The Computer Based erecruitment. anfrc2018@gmail.com was andaman.gov.in and with the supporting for click on Answer Key documents/materials. It recruitment to the post link option, mention the is to be noted that such of Shift Engineer on registration number & claims & objections will and date of birth by clicking be entertained till Pharmacist Grade-III on on the candidate corner 10.10.2023 midnight, 01.09.2023. The answer option, then click on the and only the responses keys for the above CBT answer key option to of the applicants will be uploaded online verify their answer received through e-mail shall be examined, a In case of any claims press release from

Contd. from page 1)

MP felicitates Capt. Meera on...

event served as a tribute to the remarkable achievements of Captain Meera, an alumna of the school, who has made an indelible mark in the traditionally male-dominated field of seafaring. Captain Meera, who completed her XII exams from Government Girls' Senior

Secondary School in 2005, currently holds the prestigious position of Captain of MV Campbell Bay. Her accomplishment is a source of immense pride for all residents of the

During the event, the Member of Parliament felicitated Captain Meera for her exceptional contributions to the Maritime Industry.

In his address, the MP commended Captain Meera's outstanding achievements and expressed his admiration for her dedication. During the event, Captain Meera shared her inspiring journey with the students, a press release from MP Office said.

#### **Special Gram** Sabha at North Bay on Oct. 2

Port Blair, Sept. 28

Special Gram Sabha of Gram Panchayat, Hope Town will be held at Panchayat Bhavan premises at North Bay on Oct. 2 at 10.30 am, a press release from Panchayat Secretary

# Answer Key for CBT held for post of **IE (Civil) uploaded**

Port Blair, Sept. 28 Municipal Council portal of https:// @gmail.com (CBT) for 03 posts of Junior Engineer (Civil) candidates who have The claims/objections

been received from the  $\,$  submit their claims  $\,$  &  $\,$  said.

transparent manner.

CDAC and has been objections through email: through andaman.gov.in/crap/ indicating gov.in. In this regard, the Roll No.

The Port Blair uploaded in the online municipalrecruitment conducted recruitment erecruitment. 03.10.2023 to 05.10.2023 Computed Based Test and https://andaman. Name and Registration/

on 04.09.2023 (Monday) appeared in the CBT will be accepted till 5 at DBRAIT Dollygunj, Examination for the pm on 05.10.2023. No Port Blair in a above post have been claims/objections will advised to go through be entertained after the The Question along the Answer Key and expiry of the scheduled with Answer Keys for discrepancy found, if date and time, a press the said exam have any, the candidates may release from PBMC

HELPLINE

# Various activities mark observance of Rastriya Poshan Maah by ICDS Project Ferrargunj under South Andaman

Port Blair, Sept. 28 As part of Rashtriya Poshan Maah observance, **ICDS** Project, Ferrargunj in South Andaman under the Directorate of Social Welfare conducted various programs in different areas

programme conducted Community with the assistance and support of Health

Prameela Kumari, Zilla Maah. Parishad Member of Chouldari.

Directorate of Social places Welfare addressing the need for removing Bachar, efforts of Smti. Irene Ferrargunj.

including was mainly on focusing Dweep with the Anganwadi Centres. A eradicating assistance of Police was malnourishment, Department at exclusive Hall complimentary members. Smti. Kalai Chouldari yesterday breastfeeding and Selvi, Mukya Sevika introduction of Millets. highlighted about Department, Smti Sarika Verma, motivated the public Educational Institutions Nutrition Consultant, for and PRI members Dr. Sudakshina & Dr. malnutrition. All the especially by the Sourab Ghoshal spoke Anganwadi Staff were Pradhan, Smti. Taposi on the theme and present on the occasion. Shah and Smti objectives of POSHAN Smti Pinkey Das,

also informed about programme. Shri P. C James, cleanliness drive Programme Officer of conducted at various the Rastriya POSHAN while POSHAN the celebration and door to Programmes at PHC gatherings as chief door approach for Hutbay. Ms Kalyani guest highlighted the Heath Care of the kids Das, Mukhya Sevika importance of the and their family organized the entire awareness program on members. Smti. Anjali programme with the malnourishment and Sevika highlighted on Department and PRI importance of exclusive the objective of the 6th members. breast feeding to the Rastriya Poshan Maah awareness programme babies for their healthy programme being on Poshan, Oral & ICDS, conducted in this Dental care along with Ferrargunj conducted month. Prizes were yoga session was various competitions distributed to the organised. Pledge for like recipe of mothers winners of various organ donation was and fancy dress of competitions and also taken on the Anganwadi kids under Anganwadi Workers occasion. A baby show the direction of for their exemplary was also conducted as Directorate of Social work by the Gram part of the programme

and support of PRI Dr. Sunita, Dr. Joy, POCSO Act and eradicating Pradhan of Neil The gathering was Kendra also graced the

In Little Andaman, during Maah was also Maah celebrated with various Mukhya assistance of Health Welfare with the team Panchayat, Chouldari. at Harminder Bay and A similar function prizes Nicolas, CDPO, ICDS, was also conducted at distributed, a press The Anganwadi Centre of release from CDPO awareness program Laxmanpur-I, Shaheed (SA) said.

Training prog. on 'Fish Value Addition... (Contd. from page 1)

under PMMSY. The Department of Fisheries is providing subsidy assistance @60 % for Women applicants and 40% for General category for commencing these activities in addition to the working capital loan under Kisan Credit Card (KCC) scheme.

The trainees shared their experience and feedback during the programme and expressed their gratitude in imparting detailed theoretical and practical training programme to help them for thinking of creating own business in the form of Dry Fish Unit, Fish Pickling Unit, Coated Fish Product Units, Frozen/Chilled Fish Units etc. The Certificate of Participation was also distributed to the trainees by the Deputy Commissioner, South Andaman during the event. Dr. Utpal Sharma, Principal, DBRAIT, Shri S.U Maheswar Rao, Governing Body Member of NFDB also attended the event. The programme concluded with the vote of thanks proposed by Dr. K Gopal, Joint Director (Fisheries), a press release from Fisheries Deptt.

#### 'Zilla Prashasan Aapke Dwar'... (Contd. from page 1)

their concerns and receive on the spot solutions.

This is the first ever programme of such kind in the Nancowrie group of Island organised by District Administration with the vision to serve the public of far flung Islands of Nicobar District by bringing services of all line Departments under a single umbrella. The Deputy Commissioner, Nicobars addressed the gathering and assured that the District Administration is committed to overall development of this Island and urged the people to feel free to reach out to the District Office for redressal of their grievances. She also informed about the implementation of online services at Nancowrie group of Islands by setting up e-Corners at various Island which will ease the difficulties being faced by the villagers residing in far flung Islands to reach the Sub-divisional head quarter situated at Kamorta Island for availing various services. She also informed the general public that the District Administration will very soon start a weekly e-service camp in the premises of Assistant Commissioner's Office, Kamorta for the benefit of those Islanders who wish to apply online for availing learning/ driving licence.

Apart from the above announcements, the applicants who have applied for various services like Income Certificate, Local Certificate, Fisheries License and Birth Certificates were handed over the same at the event by the Assistant Commissioner, Nancowrie. Many grievances of the Islanders pertaining to different Departments were settled on the spot and directions were given to the concerned Department to resolve the issue at the earliest by the Assistant Commissioner, Nancowrie. Beside this, on the spot registration and updation of Aadhaar Cards were also carried out during the event at the venue itself. The Chairman Tribal Council, Nancowrie, Smti Ayesha Majid thanked the District Administration for conducting first of its kind initiative and requested the District Administration to organise similar programme in future also.

The event concluded with the vote of thanks proposed by Shri Anuj Kumar Bharti, Assistant Commissioner, Nancowrie with the assurance to organize similar event in future as well on regular basis, a press release from Assistant Commissioner, Nancowrie said.

#### 28th Round of FMD Vaccination ... Contd. from page 1)

Animal Husbandry & Veterinary Services Department is actively sending vaccination teams to farmers' doorsteps. It is essential for all farmers and livestock owners to cooperate fully with the team leader and members of the vaccination teams. The cooperation of general public is crucial for the successful achievement of the vaccination program's goals, including protecting animals from Foot-and-Mouth Disease (FMD), a press release from Deptt. of AH&VS said.

# Draft RR for post of Surveyor/ Tracer of PBMC published online

Port Blair, Sept. 28

A draft Recruitment Rules for the Group 'C' post of Surveyor/Tracer of Port Blair Municipal Council has been published in the Administration's website (www.and.nic.in/ www.andaman.gov.in). Suggestion/objections, if any, on these rules may be furnished to the Secretary (UD), A&N Administration, Port Blair within a period of 30 days of its uploading in the website, a press release from Deputy Secretary (UD) said.

#### MV Swaraj Dweep to sail for Kolkata on Oct.1

Port Blair, Sept. 28

The vessel MV Swaraj Dweep will sail from Port Blair to Kolkata on Oct.1, 2023 at 1000 hrs. Excess baggage will be loaded from 1400 hrs to 1600 hrs on Sept.30, 2023. Embarkation of passengers will commence from 0800 hrs on Oct.1 and will be closed one hour before the schedule time. Passengers reporting late will not be allowed to board the vessel, a press release from DSS said.

#### Ayushman Bhavah campaign... Contd. from page 1)

Resident, Deptt. of OBG & Dr. Mrinal Yadav, Junior Resident, Deptt. of Paediatrics were also present. Earlier, Dr. Sabeela Banu, Medical Officer, In Charge welcomed the gathering.

Apart from the health camp, all Health Centres of South Andaman District are also conducting Health Melas at village level, wherein activities like creation of ABHA/PM-IAY cards, screening population for Hypertension & Diabetes, identification and treatment of TB patients etc. are being undertaken.

Further, HWC Hopetown under CHC Bambooflat will also conduct a blood donation camp at Gram Panchayat, Hopetown on 1st October, 2023, a press release from DC (SA) said.



#### VA SUCHNAYEIN ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

NOTE: FOR SHIPPING RELATED OURRIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714

Passenger tickets for Inter Island Sector for Little Andaman, Car Nicobar, Chowra, Teressa, Katchal, Nancowry& Campbell Bay will be issued to the general public from 28.09.2023 onwards. Similarly, Foreshore Sector for ShaheedDweep, SwarajDweep, Strait Island, Kadamtala, Long Island, Rangat, Mayabunder& Diglipur will be issued on 30.09.2023 onwards. Passengers may book their tickets from DSS e-ticketing portal (https://dss.andaman.gov.in/ShipETicketingWeb/

Login.jsp) on all days from 09.00 AM to 04.00 PMand from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

			FORT DEA	III - MATADONDEN	& DIGLIFOR		
1.	MV Dering	02.10.2023			03.10.2023		
		1900 Hrs			1230 Hrs		
2.	MV Dering	04.10.2023			05.10.2023		
		1900 Hrs			1230 Hrs		
3.	MV Dering	07.10.2023	Port Blair	Diglipur via	08.10.2023	Diglipur	Port Blair via
		1900 Hrs		Mayabunder	1230 Hrs		Mayabunder
4.	MV Dering	09.10.2023			10.10.2023		
		1900 Hrs			1230 Hrs		
5.	Nalanda	11.10.2023	Port Blair	Diglipur	12.10.2023		
		2100 Hrs			0800 Hrs		
			PORT I	BLAIR - LITTLE AND	AMAN		
1.	MV Bharat Seema	02.10.2023			02.10.2023		
		0700 Hrs			2000 Hrs		
2.	MV Bharat Seema	05.09.2023			05.09.2023		
		0700 Hrs			2000 Hrs		
3.	MV Bharat Seema	08.10.2023	Port Blair	Little Andaman	08.10.2023	Little	Port Blair
		0700 Hrs			2000 Hrs	Andaman	
4.	MV Bharat Seema	10.10.2023			10.09.2023		
		0700 Hrs			2000 Hrs		
		PORT	BLAIR - C	AR NICOBAR via LIT	TLE ANDAMA	N	
1.	Sindhu	02.10.2023	Port Blair	Car Nicobar	03.10.2023	Car Nicobar	Port Blair
		1800 Hrs			1600 Hrs		
2.	Sindhu	06.10.2023			07.10.2023		
		1000 Hrs			1200 Hrs		
3.	Nalanda	14.10.2023	Port Blair	Car Nicobar via	15.10.2023	Car Nicobar	via Little
		1000 Hrs		Little Andaman	1200 Hrs		Andaman
4.	MV Bharat Seema	20.10.2023			21.10.2023		
		0700 Hrs			1600 Hrs		

**AFFIDAVIT** 

Qtr. No.40/9, Srinagar Colony, Minnie Bay Village under Port Blair Tehsil of South Andaman

That my son ALLAMPALLI NAVANEETH is studying in Class VII Std. at KV-II, Minnie Bay. That my son was born on 31.03.2011 at PHC, Penugollu and Birth Certificate bearing

Registration No.54/2011 dated 31.03.2011 issued by Panchayat Secretary, Penugollu Gram

Panchayat, S.Rayavaram Mandal, Vishakhapatnam District, Andhra Pradesh State and in the said

birth certificate my son's name has been recorded in Telugu language as ALLAMPALLI

That now I intend to change my son's name from ALLAMPALLI NAVANEETH to ALLAMPALLI

That the names ALLAMPALLI NAVANEETH and ALLAMPALLI NAVNEET SHREYASH belong

That I am swearing this affidavit for recording my son's adopted name as ALLAMPALLI

**AFFIDAVIT** 

By this Deed I, the undersigned ISLAND KALAIVANI, W/o SHRI M. SIVA (Old

Name), previously called SIVA ISLAND KALAIVANI (New Name), resident of Dairy

Farm Village near Shiv Mandir under Port Blair Tehsil, South Andaman District,

1. That for and on behalf of myself and remitter issue wholly renounce / relinquish

and abandon the use of my former name / surname SIVA ISLAND KALAIVANI and

in place thereof, I do hereby assume from this date the name / surname ISLAND

KALAIVANI and so I hereinafter called, known and distinguished not by my former

name / surname, but assumed name / surname of ISLAND KALAIVANI. That in

Aadhaar Card and PAN Card my name is written as Island Kalaivani, whereas in my

passport my name is written as Siva Island Kalaivani and that both Island Kalaivani

2. That for the purpose of evidencing such my determination declare I shall at all

times hereafter in all records, deeds and writings and in all proceedings, dealings

and transactions, private as well as upon all occasions whatsoever use and sign the name ISLAND KALAIVANI in place and in substitution of my former name /

3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, remitter

4. In witness whereof, I have hereunto subscribed my former and adopted name /

surname of ISLAND KALAIVANI and SIVA ISLAND KALAIVANI affix my signature

issue by such assumed name / surname of ISLAND KALAIVANI accordingly.

and seal, if any, this 8th day of September, 2023 at Port Blair.

and Siva Island Kalaivani both is the name of mine and belong to same person.

That I am a resident of these Islands and residing at above mentioned address

District, do hereby solemnly affirm and declare as follows:-

Andaman and Nicobar Islands, solemnly declare:-

NAVNEET SHREYASH.

to same person and it belongs to my son.

NAVANEETH as such the same name is recorded in his School records.

NAVNEET SHREYASH in his School records and certificates, hence this affidavit.

The above said statements are true and correct to the best of my knowledge and belief

CD-I/23-24/

#### e- TENDER NOTICE

F.No. 37-DB/TN/CDI/PB/23-24/2090

The Executive Engineer, Construction Division No-I, APWD, Port Blair invites on behalf of the President of India, online Item Rate e-tenders (in form of CPWD-8) from the approved and eligible Contractors of APWD and non APWD contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed similar nature of work in terms of cost in any of the government department in A&N Islands and they should not have any adverse remarks for following work:

1. NIT No. 21/NIT/DB/CD-I/PB/23-24, Name of work: Construction of Open sky washroom cum change room at Radha Nagar Beach Swaraj Dweep under CD-I, A.P.W.D., Port Blair. Estimate Cost: Rs. 15,09,557/-, Earnest Money: Rs.30,191/-, Time of completion:- 03

[Three] Months [Tender ID No. 2023\_APWD\_11635\_1]

2. NIT No. 30/NIT/DB/CD-I/PB/23-24, Name of work: Repair and Extension of Mortuary Building and Construction of CC Approach Footpath from the side of Vehicle Shed to Mortuary Room at Govind Nagar in Swaraj Dweep under CD-I, A.P.W.D., Port Blair. Estimate Cost: Rs. 41,36,141/-, Earnest Money: Rs.82,723/-, Time of completion: - 06 [Six] Months [Tender ID No. 2023\_APWD\_11636\_1]

3. NIT No. 31/NIT/DB/CD-I/PB/23-24, Name of work: Repair and Renovation and Painting

work of Fire Staff Qtr. at Swaraj Dweep under CD-I, A.P.W.D., Port Blair. Estimate Cost: Rs. 52,99,818/-, Earnest Money: Rs.1,05,996/-, Time of completion:- 06 [Six] Months [Tender ID No. 2023\_APWD 11637 11

4. NIT No. 32/NIT/DB/CD-I/PB/23-24, Name of work: Repair and Renovation of PHC Shaheed Dweep including Painting at Neil Kendra Shaheed Dweep under CD-I, A.P.W.D., Port Blair. Estimate Cost: Rs. 22,54,495/-, Earnest Money: Rs. 45,090/-, Time of completion:-03 [Three] Months[Tender ID No. 2023\_APWD\_11638\_1]

Tender should be filled on line upto 3.00 PM on or before 06.10.2023. The tender will be opened on the same day at 03.30 PM in presence of tenderers representative if any.

The tender forms and other details can be obtained from the website tps://eprocure.andaman.gov.in

I.D. No. 10457

**Executive Engineer Construction Division-I** A.P.W.D., Port Blair

CD-I, APWD, Rangat

**Executive Engineer** 

Panchayati Raj Institution

South Andaman Division-I

Junglighat, Port Blair, South Andaman

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Construction Division-I, A.P.W.D., Rangat invites on behalf of the President of India, online Item Rate bid from the approved and eligible Contractors of the Andaman PWD or for all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands and do not have any adverse remarks: -

NIT No. 57/DB/CD-I/RGT/2023-24e-Tender ID No. 2023\_APWD\_11647\_1Name of work. Construction of Rural Road near from Janakpur Govt. Middle School to inside village upto RupanTirkey house for a length for 680 mtrs at Janakpur ward No. 01, Gram Panchayat, Dasarathpur, Rangat Tehsil under MPLADS (17th Lok Sabha) N&MA. Estimated Cost: Rs. 33,66,299/-, Earnest Money Rs. 67,326/- & Time of completion: 04 Months, Last Date of Submission of bid 09.10.2023 at 3.00 PM.

The bid forms and other details can be obtained from the website eprocure.andaman.gov.in **Executive Engineer** 

**NOTICE INVITING e-TENDERS** 

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Mannarghat invites online item rate tender (in

1. NIT No. EE/PRI/SAD-I/RR/2023-24/49 Name of Work: Renovation of Rural Road

Protection Wall from A P Kareem house to P. Kadeeja house at Malapuram-01 under

Mannarghat Gram Panchayat. (Revised Estimate) Estimated Cost:- Rs.13,85,479/-, Earnest

The tender forms and other details can be obtained from the website

Money Deposit:- Rs. 27,710/-, Time of Completion: - Four (04) Months, Tender Fee:

Rs.500/- & last date & time of submission of bid: - 09/10/2023 (1500 hrs.)

CPWD form-8) from bonafide and experienced contractors for the belowmentioned work:

I.D. No. 10462

https://eprocure.andaman.gov.in.

Tender ID: 2023 RDPRI 117531

HOME SERVICE

AC, Fridge, Washing Deep Fridge, Machine. Contact No. Repairing. 8900942650 / 9593464551

#### **JOB VACANCY**

For Travel Agency -05 Nos. of Reservation Executive

Fluency in English & Local Language Basic Computer Knowledge with lead conversion. Min. Experience: 01 Year in the respective

BBA Travel & Tourism may be preferred.

\*Freshers may also apply. Contact: 8293332737 / 9944958308 Near Calcutta Sweet Stall,

Junglighat - 744101

Dining Space & Parking Space at Goal Ghar. For Details Call: 9933206619 LOST

**HOTEL ON LEASE** 

With A/C & Non A/C Rooms, Kitchen,

I have lost original Transfer Certificate issued by Govt. Sr. Sec. School, School Line, Port Blair bearing Admission No.108/2014 in between Brichguni area on 26.09.2023. Finder may please Contact: 9933275890

#### TO LET

Godown space available (90 Sq. mtrs. approx.), Opp. GMS Dignabad, Port Blair. Contact for further details Ph. No. 9933231001 / 9474257385

# I, ALLAMPALLI APPARAO, S/o Shri Ramulu, aged 36 years, by faith Hindu, presently residing at

DEPONENT

**DEPONENT** 

I WON OVER **CANCER** thanks to the

experts in cancer Consult the expert in cancer care

Dr.Prasad E MBBS, D.M.R.T, M.D. Radiation Oncology, D.M. Medical Oncology Senior Consultant - Medical Oncol Apollo Proton Cancer Centre, Che

Gynaecological Head and Nool Gastrointestinal
Genitourinary
Lung and Thoracic
Bone and Soft Tissue
Brain and Spinal Cord Tumors
Pain / Palliative Therapy Novel Cancer Therapeutics and

> 30th September 2023 11:00 AM onwards



For Appointments call: 03192252522 / 03192252052 / 9531807777

□ apcc@apollohospitals.com | ⊕ proton.apollohospitals.com



All Size of TATA TMT available now at Prince Store, Aberdeen Bazar, Port Blair. Contact Ph. 03192-233217, Mob. 9933214389

#### **JOB VACANCY**

1. Position: Reservation Executive (Post: 05 - Male / Female)

2. Hotel Receptionist - 02 Nos. (Female) \*Minimum Qualification – 12th Pass. Fluency in English in Reading & Writing, Can Speak to

Customer and Agents & Basic Computer Knowledge with E-mails is Mandatory. \*Experienced Candidates will be given first Preference & Fresher's may also apply nterested Candidate may walk-in Interview alongwith Bio-Data and 01 passport size photo, Timing: between 10.00 am to 5.30 pm (Attractive Salary with Incentive, according to Leads

> ANDAMAN GREAT HOLIDAYS (Tour & Travels) Nearby VKV School, 1st Floor Tiptop Furniture Building, Lamba Line. Contact: 9933297130 / 8373090130 / 7695023150

ABRIDGED BALANCE SHEET AS AT

31.03.2023

Items

**TOTAL** 

Cash and Balance with Reserve

Balance with bank & Money at

**TOTAL** 

LIABILITIES

Paid Up Capital

**Deposits** 

**ASSETS** 

Bank of India

Investment

Advances

Fixed Asset

Other Assets

Growth (%)

call and short notice

iv

iii

iv

V

Borrowings

Other Liabilities

Reserves and Surplus

(₹ in Lac)

746.17

64.75

19,953.16

1,28,674.72

10,140.57

1,59,579.37

861.90

22331.39

33136.89

91541.15

1314.44

10393.6

6.19 %

1,59,579.37

31.03.2023

(Audited)

I.D. No. 10487

# Andaman & Nicobar State Co-operative Bank Ltd., Port Blair

# FINANCIAL RESULTS FOR THE YEAR ENDED 31ST MARCH 2023

(₹ in Lac) SL. 31.03.2023 **PARTICULARS** (Audited) No. **Deposits** Interest Earned (i+ii) 10843.76 Interest on Advances 7227.41 ₹1,28,674.72 Lac ii Interest on Investments 3616.35 Other income 2 553.32 3 **GROSS INCOME (1+2)** 11397.08 Advances **Interest Expended** 5423.84 ₹91,541.15 Lac 5 Operating Expenses (i+ii) 3865.47 **Transaction Costs** 3624.44 241.03 ii Other Operating Expenses **TOTAL EXPENDITURE (4+5)** 6 9289.31 **Business per Employee OPERATING PROFIT (3-6)** 2107.77 ₹ 1468.11 Lac 8 **Provisions** 1500.00 **NET PROFIT (7-8)** 607.77

10.06% **Interest Earned** ₹10843.75 Lac **Working Capital** ₹154467.18Lac

**CRAR** 

M/s RAMESH C GUPTA& CO Chartered Accountants AUDITORS' REPORT

No. 3, 1st CrossM.G. Road, Junglighat (PO), Port Blair, Andaman - 744103

## INDEPENDENT AUDITOR'S REPORT

Report on financial statements: We have audited the accompanying Financial Statements of 'Andaman & Nicobar State Cooperative Bank Limited' Port Blair, Andaman including its 14 branches out of 41 branches as at March 31st 2023, and the Statement of Profit and Loss Account for the Period ended 31st March 2023.

Management's Responsibility for the Financial Statement: Management is responsible for preparation of these financial statements that give a true and fair view of the financial position, financial performance of the Bank in accordance with provisions of the Banking Regulations Act, 1949, the guidelines issued by the Reserve Bank of India and the guidelines issued by the National Bank of Agriculture and Rural Development, the Central Registrar of Cooperative Societies, and accounting Principles generally accepted in Indi sp far applicable to Banks. This responsibility includes the Design, implementation and maintenance of internal Control relevant to the preparation and fair presentation of the Financial Statement that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility: Our responsibility: Our responsibility to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with standards on Auditing issued by the Institute of Chartered Accountants of India. Those standards require that we comply with ethical requirements and plan and perform the audit to obtained reasonable assurance about whether the Financial Statements are free from material miss-statement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the Auditors' Judgment, including the assessment of the risks of material Miss-statement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our Audit opinion.

Opinion: In our opinion, and to the best of our information and according to the explanation given to us, the financial statements gives the information required by the act in the manner so required as give a true & fair view in conformity with the accounting Principles generally accepted in India.

a. In the case of Balance Sheet, of the State of Affairs of the branch as on 31st March, 2023; and

b. In case of Profit and Loss account, of the Profit / Loss for the year ended on that date.

For Ramesh C Gupta& Co Chartered Accountants FRN 303014E

(CA A Mayank Jaiswal)

Place: Port Blair Date: 26/06/2023

Partner, M No. 301381

UDIN No. 23301381BGXVSK8732

F. No. 1-4/ANIMERS/Staff appointment/ 2021-2022/1165 OFFICE OF THE DIRECTOR OF ANIIMS ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES **ANDAMAN & NICOBAR ADMINISTRATION** 

Port Blair, Dated 25/09/2023

#### **VACANCY NOTICE**

Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair will conduct interview/selection test for the posts of Dissection Hall Attendant, Laboratory Attendant, Record Clerk, Physiotherapist, Technician (Audio Visual), Medical Social Worker, Social Worker, Statistician, Lower Grade Clerk, Lab Technician for one year (coterminous with regular appointment).

For complete details of vacancy notice and application proforma, kindly visit the college website <a href="http://andssw1.and.nic.in/aniims">http://andssw1.and.nic.in/aniims</a> .

**DIRECTOR, ANIIMS** 

F.No.PCCF(ANI)/RC/Shift Engineer/168 OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS ANDAMAN AND NICOBAR ISLANDS **VAN SADAN, HADDO** 

Port Blair, dated the 28th September, 2023.

#### NOTICE

Computer Based Test (CBT) has been conducted for recruitment to the post of Shift Engineer on 31.08.2023 and Pharmacist Grade-III on 01.09.2023. The answer keys for the above CBT will be uploaded in online on 04.10.2023. The applicants are hereby advised to access the same through the web portal https://erecruitment.andaman.gov.in and click on Answer Key link option, then mention their registration number & date of birth by clicking on the candidate corner option, then click on the answer key option to verify their answer keys.

In case of any claims & objection, applicants can send the same to the mail ID anfrc2018@gmail.com with the supporting documents/materials. It is to be noted that such claims & objections will be entertained till 10.10.2023 mid-night, and only the responses of the applicants received through e-mail shall be examined.

> Conservator of Forests (HQs) Van Sadan, Haddo

# **NOTICE INVITING e-TENDER**

No. e-tender-DB/CD/DP/2023/ 3904

The Executive Engineer, Construction Division, APWD, Diglipur invites on behalf of the President of India, online Item RateTender from the approved and eligible contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands and do not have any adverse remarks.

1.NIT No. 49/EE/CD/APWD/DP/2023-24 Name of work:Repair and Renovation of APWD, New Guest House at Diglipur under SD-V, CD, Diglipur. Estimated cost: Rs.83,17,683/-, Earnest Money: Rs.1,66,354/-, time of completion: 06 months. (Tender ID: 2023\_APWD\_11669\_1).

The e-tender form and other details can be downloaded from the website. The last date of bid submission will be 06.10.2023 upto 1500 hours. Other details/information can be seen on website eprocure.and.gov.in.

I.D. No. 10467

EE, CD, APWD, Diglipur

R.C. No.168/2023/DC(SA)/2091 OFFICE OF THE DEPUTY COMMISSIONER

#### **SOUTH ANDAMAN DISTRICT PUBLIC NOTICE**

This is for the information of the general public that Smti. G. Kamala Wathi, W/o Late G. Krishna Murthy, R/o Shadipur requested the Deputy Commissioner (SA) for correction of her name as "SMTI. G. KAMALA WATHI, W/o LATE G. KRISHNA MURTHY, instead of "SMTI. G. KAMALA, W/o LATE KRISHNAMOORTHY" in the revenue records in respect of land bearing Sy. No. 267/1/3 measuring an area of 0.015 hects. situated at Lamba Line village under

If any person is having any claims or objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records.

**Reader to Deputy Commissioner** South Andaman District

# ISLAND MEGA FAIR **EXCHANGE OFFER**



**BRING YOUR OLD LED** TY AND GET NEW ON **DISCOUNTED PRICE** 

32",42",55" ALL SIZES 7063955144



# **TUITION**

# Free Tuition for Class X, (XI & XII: Science)

Class XI & XII: Physics, Chemistry, Maths, Biology Class X: Maths, Science, English, Social, Hindi

# **Only Stationery charges**

Tuition Centre at Junglighat, Port Blair. Contact: 9476030947

# Special Offer

Steel Table

Steel Rack Gift VINAYAGA AGENCY

Junglighat, Port Blair Contact: 203052, 9434284082, 9679557006 Timing 9.00 Am to 7.00 Pm

#### **CRASH COURSE** FOR ENTRANCE EXAM JAWAHAR NAVODAYA VIDYALAYA SAINIK SCHOOLS RASHTRIYA MILITARY SCHOOLS

# "AR ACADEMY"

NEW BATCH STARTED FOR SESSION 2023- 24, FOR CLASS -V & VIII 9933242606 | 9434297265 | 03192 - 235675 Near POINEER CHICKEN CENTRE,

## **VACANCY NOTICE**

Manager Front Office Executive Steward

**House Keeping Supervisor** Contact No. 9932085584

Vigin Beach Resort, Swaraj Dweep Salary: Best in the Industries Candidates can Walk-in directly with updated resume Hotel Silver Spring, M.G. Road,

Junglighat, Port Blair

# NOTIFICATION/NOTICE

A draft Recruitment Rules to the Group 'C' Non-Gazetted/Non-Ministerial Post of "Mazdoor/Field Worker" under the A & N Health Department of this Administration is uploaded on the website of this Administration.

All the Stakeholders are requested to visit the Administration's website "www.and.nic.in& www.andaman.gov.in" and furnish comments/suggestions, if any to the Director of Health Services, A & N Administration, Port Blair within 30 days from the date of issue of this Notice.

**Assistant Secretary (Health)** 



ANDAMAN &NICOBAR STATE COOPERATIVE BANK LTD 98, MAULANA AZAD ROAD, PORT BLAIR

#### NOTICE

It has been decided to fix the interview for the post of Resource Person –II for Business Development & Product Innovation Cell (BDPI) in Andaman & Nicobar State Cooperative Ltd., Port Blair in Association with NABARD on 04/10/2023 at 10.30 AM onwards at the Conference Hall, of ANStCB, Head

All the Candidates who have applied for the post of Resource Person –II are hereby informed that their interview call letter will be sent through speed post. Any candidate who fails to receive their interview call letter on or before 3rd OCT 2023, may approach In-charge Establishment Section Head Office, ANStCB at 9474245244.

The Managing Director reserves the right to reject any or all application without assigning any reason there off.

Sd./-**Managing Director** 

# Restauvant Space Available

# ON RENTAL BASIS

NEWLY BUILT RCC BUILDING, WITH KITCHEN AREA & WASHROOM. 3 NOS AC INSTALLED, FLOORING & PAINTING WORK DONE WITH ELECTRICAL & PLUMBING WORK COMPLETE. READY TO MOVE IN AND IMMEDIATE POSSESSION SHALL BE GIVEN.



AVAILABLE AT GROUND FLOOR, ROAD SIDE, BEACH No.2, GOVIND NAGAR BEACH NO.2, GOVIND NAGAR, SWARAJ DWEEP +91 9434281091/+91 9933239902

# **URGENT JOB VACANCY**

Tour Package Sales Executive for Travel Agency Salary Rs.12,000/- + Incentive Please submit or mail your CV

## DREAMZZ YATRA PVT. LTD.

First floor, Building No.3, Behind Ayush Hospital, Junglighat, Port Blair

Mob. 09933213133 / 09474290981 Email: info@dreamzvatra.com

# VACANCY

Sales Girl

# Life Style

Opp. Axis Bank, Bhatu Basti. **Contact:** 

9679540436, 03192-250030

# **VACANCY**

Field Sales Executive, Two Wheeler License mandatory, Salary plus Commission, Visit-Tarang Trades, Middle Point, Beside Tanishq.

Call: 03192-232929

# TIPPER & HITACHI **FOR SALE**

07 No. Tipper NS CAB Capacity: 10.05 Cbm Model: 10 CUM BOX TIP LPK1618

**Maker: TATA Motors** MFG: 2019 **EX 200 HITACHI (TATA Motors)** Contact: 9531976450

Residential plots for sale at Chouldari (Lalpahad) village (each plot 200 Sq. mtrs.) only few plots are available. for urther details. Contact: 9933277622 9476002680 / 9933230611

## FOR SALE

Hyundai i10 Sportz, 2016 Model, 'L Serial', 38000 km, single hand use, Price: Rs.3 Lakhs.

Interested person may Contact: 8754406007

# MODERN **FALSE CEILING**

Modern False Ceiling with unique Design & all kinds of ceiling & Interior Work at lowest price. Contact No. 9933274150

## **VACANCY**

(Connect India E Commerce Services Pvt. Ltd.)

Walk-in Interview for back end Staff (Part Time & Full Time) and Delivery Staff (2 Wheeler & 4 Wheeler). Address: Near Check Post, Prothrapur Junction, Prothrapur- 744105, Cell: 8101882141, 9894191762

Fashion

Admissions going on for Stitching, Tailoring, Embroidery (Machine & Hand) Fabric Painting, Soft toys & Fashion Designing

for 2 months & one year Opp. Clock Tower, Aberdeen Bazaar. Port Blair - 744101

Contact No.: 9933276283,6294838005

# WALK-IN INTERVIEW

Male Technician for VSAT, ATM and IT (Laptop, Desktop, Printers)

Qualification: Technical Graduates, Eligible & Interested candidates send resume & Educational Certificate mail to HR ID: hr@mrvinfotech.com

For A & N Islands, Tamilnadu, Karnataka, Kerala & Andhra Pradesh.

MRV INFOTECH INDIA PVT. LTD. Mobile No. 09884051667, 03192-238410

F.No. A-12024/1/2022-Estt-Fisheries-FISH AN/E-9700/ ANDAMAN AND NICOBAR ADMINISTRATION **DIRECTORATE OF FISHERIES** 

#### **PRESS NOTE**

The recruitment examination for filling up the vacant Group-'B'(Non-Gazetted) post of 'Assistant Fisheries Development Officer' and Group-'C' post of 'Fisheries Inspector' in the Department of Fisheries, A&N Administration was conducted on 08.09.2023(Friday) from 03.00 P.M to 5.30 PM and from 9.00 AM to 11.30 AM respectively through the Computer Based Test(CBT) held at Dr.B.R.Ambedkar Institute of Technology, Dollygunj, Port Blair.

In this regard, candidates have been informed that the Answer Kevs of the Question Paper Sets of the examination held for above said posts have been uploaded in the A&N State Portal http://erecruitment.andaman.gov.in.

Candidates who have appeared in the recruitment examination for the above posts have been advised to go through the Answer Keys uploaded in the above portal and If any discrepancy is found in the Answer Keys, the candidate may submit their claims and objections directly to Directorate of Fisheries only through email in the email ld: recfish2023@gmail.com on all working days indicating their name and registration number within two days from the date of publication (ie., upto 12.00 P.M of the last date). No claims and objections will be entertained after the expiry of the said period. The candidates may submit their representation in their already indicated e-mail IDs at the time of applying for the above posts.

Administrative Officer (Fy)

#### TO LET

Semi Furnished 2 BHK with Double Bed & Mattress, Sofa, Gevser etc. at Lamba Line near Airport, Rent: Rs.20,000/-. Call: 9732472000

#### TO LET

RCC 2 BHK ground floor at Haddo, Ward No.2 near Children's Park Rent Rs.8500/-. Contact: 7063979611 / 9476074101

#### WANTED

Manager, Cook, Waiter & Housekeeping ROYAL VILLA BEACH RESORT. Govind Nagar, Swaraj Dweep. Contact: 9474200287 / 9679550242

#### **AFFIDAVIT**

I, SR. Linda Mary Vaughan, D/o G. Vaudhan. R/o Lataw Village, under Mayabunder Tehsil, Middle Andaman District of A & N Islands, presently residing at South Point Village, under Port Blair Tehsil, South Andaman District of A & N Islands, do hereby solemnly affirm and declare as under:-

1. That, my actual name is SR. Linda Mary Vaughan, D/o G. Vaughan, but in the Revenue Records of my Landed property bearing Survey No. 47/P/4, measuring an area of 0.1 Hect., situated at Lataw Village under Mayabunder Tehsil, Middle Andaman District, it is wrongly entered as 'Naw Linda" instead of "SR. Linda Mary Vaughan", which is correct.

2. That in my School Certificates my name is mentioned as Linda Mary Vaughan, D/o G. Vaughan and in Aadhaar Card No. 3349 3225 9595, my name is mentioned as Linda Mary Vaughan, D/o G. Vaughan and in Islander Card vide No. 10425410417105, my name is mentioned as SR. Linda Mary Vaughan, D/o G.

3. That I am swearing this affidavit for correction of spelling of my name from "Naw Linda" to correct with actual name as "SR. Linda Mary Vaughan" in Record Entry & Map of my land bearing Survey No. 47/P/4, measuring an area of 0.1 Hect., situated at Lataw Village, Mayabunder Tehsil, Middle Andaman

District. 4. That "Naw Linda", D/o G.Vaughan and "Linda Mary Vaughan, D/o G. Vaughan" and "SR.Linda Mary Vaughan, D/o G.Vaughan" are one and same person.

The above statements are true and correct to the best of my knowledge and belief for your kind information.

Hence, this affidavit is affirmed on 19th Day of September, 2023 at Port Blair. Place: Port Blair **DEPONENT** 

## REQUIRED

02 Nos.

Receptionist Experienced 02 Nos. with Computer knowledge Kitchen Helper (M/F) 02 Nos.

Hotel Coral Inn. Middle Point, Opp. State Library WhatsApp Resume: 9434267010 / (M) 7063993705

Room Boys

#### **16<sup>th</sup> Death Anniversary** On 29-09-2023



#### **LATE MOHAN LALL** (Ex-PBMC Staff)

S/o Late Ganga Saran PBSD Office near Girls School "Miss you Pappa" You will always be eternal in our hearts forever"

Loving remembered by: Ansh Lall (Son), Pratibha (Wife), Brothers Sister and all family members and friends.

TO LET

2 BHK Apartment available for rent in Ground Floor at Marine Hill. Contact: 7338497010

#### TO LET

Available Four Shutters in RCC Building (Ground Floor) Opposite Bhatu Basti, Range Office, Port Blair, Contact: 9933223345 / 9883690575

#### TO LET

02 BHK Rent Room, fully tiled, very spacious with 2 / 4 wheeler parking at Santosh Colony, Mahayeer Nagar, Prothrapur Contact: 7063987124 / 9476016077

# TO LET

3 Nos. RCC Rooms available in Ground Floor for Godown / Shop / Office purpose at CIARI Road, Bhatu Basti. Contact No. 6238469109

TO LET

1 BHK Independent House available

#### for rent near Forest Range Office, Bhatu Basti. Contact No. 9444353557 (Contact Govt. Servant only)

TO LET 1 BHK Rooms available for rent near Govt. Primary School, Dairy Farm, Port Blair.

# Call: 8509909586 TO LET

3 BHK @ Rs.9000/- p.m. situated at Road. Anand Garacharma. 24 hours water supply. Contact No. 9474256879 / 9474265670

# **FOR RENT**

Double and Single Bedroom with attached bathroom, balcony, car parking and 24 hrs. water supply. Near Maa Kali Garage, Dollygunj. Contact No. 8900957814, 9567775818

# TO LET

2 BHK Room rent at Anarkali. Cell: 9955870918

# TO LET

2 Nos. Commercial Room available on rent for Office purpose / Coaching Centre / Shop, 1st floor near Gandhi Park in UMA Bakery Building. Co 9679539794 / 9476015676

#### **5<sup>th</sup> Death Anniversary** On 29.09.2023

In loving memory of my beloved husband



#### Late M. Karuppiah 'We miss you everyday but feel

your presence every second behind us." Inserted by: Anjini (Wife) & all family members

## DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper.

does not vouch for the authenticity of any advertisement or advertisers or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.